



# ATESL 2018 Conference

## *Leaders and Learners: Integration and Inclusion*

The Fantasy Land Hotel at West Edmonton Mall

October 12<sup>th</sup> and 13<sup>th</sup>, 2018

### Call for Presentations

**Presenter to whom correspondence will be sent:**

Last name: \_\_\_\_\_

First name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_

Position / Title: \_\_\_\_\_

Affiliation / Employer: \_\_\_\_\_

**Additional presenters, in the order to be listed in the program:**

1. Last name: \_\_\_\_\_

First Name: \_\_\_\_\_

Title: \_\_\_\_\_

Affiliation / Employee: \_\_\_\_\_

2. Last name: \_\_\_\_\_

First Name: \_\_\_\_\_

Title: \_\_\_\_\_

Affiliation / Employee: \_\_\_\_\_

3. Last name: \_\_\_\_\_

First Name: \_\_\_\_\_

Title: \_\_\_\_\_

Affiliation / Employee: \_\_\_\_\_



# ATESL 2018 Conference

Streams: (Please check the ONE the best applies)

|   |   |
|---|---|
| <input type="checkbox"/> CLB 1-3                      | <input type="checkbox"/> CLB 4-6                    |
| <input type="checkbox"/> ESL Literacy                 | <input type="checkbox"/> Technology/ E-learning     |
| <input type="checkbox"/> Intercultural Communications | <input type="checkbox"/> Workplace Essential Skills |
| <input type="checkbox"/> Innovation and Research      | <input type="checkbox"/> EAP/ ESP/ ELT              |
| <input type="checkbox"/> Assessment and Evaluation    |   |

**Type of Presentation:** (CHECK ONE)

- Paper:** discusses current research and its application in language teaching
- Workshop:** features a leader or leaders working with a group to help them solve a problem or develop a specific teaching or research technique
- Panel:** allows several presenters to contribute to a variety of views on a topic
- Exhibitor:** demonstrates the use of products to enhance the teaching/learning process
- Pecha Kucha:** “lightening talk” five minutes in duration on topics and issues related to ESL to comprise a series of several talks

Availability to present:       Friday       Saturday       Either day

Length of session:       1 hour       1 ½ hour

**All breakout rooms come with LCD projector and Screen. Presenters are required to provide their own laptop computers and extension cords.**

**Please specify any other A/V requirements you will need (e.g. flipchart paper):**



# ATESL 2018 Conference

## Room Set-up

Please choose which room set-up would be most appropriate for your presentation:

- Theatre style       Group seating with tables

## Audience Limits

All sessions are open on a “first come, first served” basis. The number of participants will be determined by room capacity.

Is there a limit to the number of participants you can accommodate?  
If yes, how many?

***Please note that full conference registration fees apply to all presenters.  
Presenters must register before September 10<sup>th</sup> for the presentation to be included.***

PLEASE PROVIDE THE FOLLOWING INFORMATION **BEFORE June 30<sup>th</sup>, 2018**

### 1. Presentation Title max. 7 content words

### 2. Presentation Synopsis as it will appear in the program booklet max.100 words



## ATESL 2018 Conference

### 3. Biographical Statement(s) written in the 3<sup>rd</sup> person max. 30 words per presenter

**Email this form to:** [program@atesl.ca](mailto:program@atesl.ca)

PDF and MS Word versions available at <http://www.atesl.ca>

For more information, please send an email to [program@atesl.ca](mailto:program@atesl.ca)

**Deadline for submissions: Midnight June 30<sup>th</sup>, 2018**