***Leaders and Learners: Integration and Inclusion***

**The Fantasy Land Hotel at West Edmonton Mall**

**October 12th & 13th, 2018**

**Call for Presentations**

**Presenter to whom correspondence will be sent:**

Last name:

First name: Click or tap here to enter text.

Mailing Address: Click or tap here to enter text.

City: Click or tap here to enter text. Province: Click or tap here to enter text.

Postal Code: Click or tap here to enter text.

Email: Click or tap here to enter text.

Position / Title: Click or tap here to enter text.

Affiliation / Employer: Click or tap here to enter text.

**Additional presenters, in the order to be listed in the program:**

1. Last name: Click or tap here to enter text.

First Name: Click or tap here to enter text.

Title: Click or tap here to enter text.

Affiliation / Employee: Click or tap here to enter text.

1. Last name: Click or tap here to enter text.

First Name: Click or tap here to enter text.

Title: Click or tap here to enter text.

Affiliation / Employee: Click or tap here to enter text.

1. Last name: Click or tap here to enter text.

First Name: Click or tap here to enter text.

Title: Click or tap here to enter text.

Affiliation / Employee: Click or tap here to enter text.

**Streams:** (Please check the ONE that best applies)

|  |  |
| --- | --- |
| CLB 1-3 | CLB 4-6 |
| ESL Literacy | Technology/ E-learning |
| Intercultural Communications | Workplace Essential Skills |
| Innovation and Research | EAP/ ESP/ ELT |
| Assessment and Evaluation |  |

**Type of Presentation:** (Please check ONE)

 **Paper:** discusses current research and its application in language teaching

 **Workshop:** features a leader or leaders working with a group to help them solve a

problem or develop a specific teaching or research technique

 **Panel:** allows several presenters to contribute to a variety of views on a topic

 **Exhibitor:** demonstrates the use of products to enhance the teaching/learning

process

**Pecha Kucha**: “lightening talk” five minutes in duration on topics and issues related

to ESL to comprise a series of several talks

Availability to present: Friday Saturday Either day

Length of session: 1 hour 1 ½ hour

**All breakout rooms come with LCD projector and Screen. Presenters are required to provide their own laptop computers and extension cords.**

**Please specify any other A/V requirements you will need (e.g. flipchart paper):**

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**Room Set-up**

Please choose which room set-up would be most appropriate for your presentation:

Theatre style Group seating with tables

**Audience Limits**

All sessions are open on a “first come, first served” basis. The number of participants will be determined by room capacity.

Is there a limit to the number of participants you can accommodate? Choose an item.

If yes, how many?

***Please note that full conference registration fees apply to all presenters.***

***Presenters must register before September 10th for the presentation to be included.***

PLEASE PROVIDE THE FOLLOWING INFORMATION **BEFORE June 30th, 2018**

**1. Presentation Title max. 7 content words**

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**2. Presentation Synopsis as it will appear in the program booklet max.100 words**

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**3. Biographical Statement(s) written in the 3rd person max. 30 words per presenter**

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**Email this form to:** program@atesl.ca

PDF and MS Word versions available at http://www.atesl.ca

For more information, please send an email to program@atesl.ca

**Deadline for submissions: Midnight June 30th, 2018**