**The ATESL Edmonton Chapter is searching for presenters who can share knowledge acquired through practice in the classroom.**

**Deadline for submissions:** April 26th, 2019

**Notice of acceptance of presentation will be sent via email by May 1st, 2019. Presenters must register by May 10th, 2019 for the presentation to be included.**

**$25 presenters, $45 ATESL Members, $60 Non-ATESL Members.**

**Types of Presentations:**

**1. Presentation (90 minutes):**

Features a leader or leaders working with a group to help them solve a problem or develop a specific teaching technique.

**2. Lightning Talk Session (6 minutes)**

Each presenter will have 6 minutes to talk about their topic of choice; presentations are scheduled one after the other. All kinds of topics within the theme of the conference are welcome.

3. **Tech Talk Session (6 minutes)**

Set up station style, the tech talk sessions demonstrate technology that can be used within the classroom – for teachers and/or students.

**Your registration includes breakfast (coffee/tea and pastries), a boxed lunch, a certificate of participation and six different sessions to choose from. Online registration will open at the end of April.**

For more information visit [www.atesl.ca](http://www.atesl.ca) or email [**edmonton@atesl.ca**](mailto:edmonton@atesl.ca)

**PRESENTATION FORM**

**Email the completed form along with the required attachments to** [**edmonton@atesl.ca**](mailto:edmonton@atesl.ca)**.**

1. **Abstract** (on a separate sheet as it will appear in the program)

* **Presentation title**
* **Presentation synopsis:** max. 100 words
* **Biographical Statement(s):** written in the 3rd person max. 30 words per presenter

1. **Contact Person for Presentation**

|  |  |
| --- | --- |
| **First Name:** First Name | **Last Name:** Last Name |
| **Affiliation/Employer:** Affiliation/Employer | **Position:** Position |
| **Home Phone:** Home Phone | **Work Phone:** Work Phone |
| **E-mail:** E-mail Address. | |
| **First time presenting at ATESL?** Yes No | |

1. **Co-presenters Contact (in the order to be listed in the program)**

|  |  |
| --- | --- |
| **First Name:** First Name | **Last Name:** Last Name |
| **Affiliation/Employer:** Affiliation/Employer | **Title:** Title |
| **First Time presenter at ATESL?** Yes No | |

|  |  |
| --- | --- |
| **First Name:** First Name | **Last Name:** Last Name |
| **Affiliation/Employer:** Affiliation/Employer | **Title:** Title |
| **First Time presenter at ATESL?** Yes No | |

1. **Type of presentation** (*CHECK ONE*)

**Presentation**

**Lightning Talk**

**Tech Talk**

1. **Presentation Information**

**Title:** Presentation Title

**Times you are available to present:** A.M. P.M.

1. **Strand** (*CHECK ONE or TWO*)

|  |  |  |  |
| --- | --- | --- | --- |
|  | EAP / ESP |  | English in the Workplace |
|  | Assessment/Evaluation |  | ESL Literacy |
|  | Curriculum |  | Multiculturalism |
|  | CLB 1 – 3 |  | Technology/E-learning |
|  | CLB 4 - 6 |  | Other: |

1. **Equipment** (*CHECK ONE or TWO*)

**Presenters are required to provide their own laptop computers & connections to projectors (i.e. Mac users, HDMI)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Projector & Screen with sound |  | Internet Access |
|  | Projector & Screen without sound |  | Other:Click or tap here to enter text. |

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| --- |
| **Presentation Title** |
| Presentation Title |

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| **Presentation synopsis**  \*(max. 100 words) |
|  |

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| **Biographical Statement(s)** |
| \*Written in the 3rd person  (max. 30 words per presenter) |
| **Presenter 1** |
| **Presenter 2** |
| **Presenter 3** |
| **Presenter 4** |
| **Presenter 5** |